



**DEPARTMENT OF THE AIR FORCE**

WASHINGTON, DC

**Q 9 JUN 2004**

**Office of the Assistant Secretary**

**SAF/IEI  
1665 Air Force Pentagon  
Washington, DC 20330-1665**

**The Honorable Duncan Hunter  
Chairman, Committee on Armed Services  
United States House of Representatives  
Washington, DC 20515-6035**

**Dear Mr. Chairman**

**We are notifying you of the Department of the Air Force's intent to award a housing privatization project for 1344 units of military family housing for Beale Air Force Base, California, using the Military Housing Privatization Initiative authorities enacted by Section 2801 of the National Defense Authorization Act for Fiscal Year 1996, P.L. 104-106, as amended (codified at 10 U.S.C. 2871 - 2885). The Under Secretary of Defense (Comptroller) will notify the Committees separately of the transfer of funds appropriated for Air Force military family housing construction into the Family Housing Improvement Fund in conjunction with this project. A summary of the project is attached for your information.**

**The Deputy Under Secretary of Defense (Installations and Environment) concurs with this notification.**

**The Air Force intends to award the project no sooner than 30 days after the Congressional notifications.**

**A similar letter has been sent to the Ranking Minority Member of your Committee and to the Chairman and Ranking Minority Member of the Senate Armed Services Committee.**

**Sincerely**

**FRED W. KUHN**

**Deputy Assistant Secretary of the Air Force  
(Installations)**

**Attachment:  
Project Summary**